

## **Regional Leadership Information**

**Submit to: Sharon Taylor-Carrillo, Executive Assistant  
P.O. Box 153  
Franklin, KY 42135  
sharonlyrae@aol.com**

Please check your region and list date/location of spring conference:

\_\_\_\_\_ North Central \_\_\_\_\_  
\_\_\_\_\_ South Central \_\_\_\_\_  
\_\_\_\_\_ West \_\_\_\_\_

*(Indicate information that may be placed on KFBPW Website by checking the box in front of the information)*

### Officers

☐ Director \_\_\_\_\_  
☐ Mailing address \_\_\_\_\_  
☐ City, State, Zip \_\_\_\_\_  
☐ Home Phone \_\_\_\_\_ ☐ Office Phone \_\_\_\_\_  
☐ Cell Phone \_\_\_\_\_ ☐ E-mail \_\_\_\_\_

☐ Assistant Director \_\_\_\_\_  
☐ Mailing address \_\_\_\_\_  
☐ City, State, Zip \_\_\_\_\_  
☐ Home Phone \_\_\_\_\_ ☐ Office Phone \_\_\_\_\_  
☐ Cell Phone \_\_\_\_\_ ☐ E-mail \_\_\_\_\_

☐ Secretary \_\_\_\_\_  
☐ Mailing address \_\_\_\_\_  
☐ City, State, Zip \_\_\_\_\_  
☐ Home Phone \_\_\_\_\_ ☐ Office Phone \_\_\_\_\_  
☐ Cell Phone \_\_\_\_\_ ☐ E-mail \_\_\_\_\_

☐ Treasurer \_\_\_\_\_  
☐ Mailing address \_\_\_\_\_  
☐ City, State, Zip \_\_\_\_\_  
☐ Home Phone \_\_\_\_\_ ☐ Office Phone \_\_\_\_\_  
☐ Cell Phone \_\_\_\_\_ ☐ E-mail \_\_\_\_\_