

## PROFESSIONAL DEVELOPMENT BIOGRAPHICAL INFORMATION SHEET

This sheet will be used as part of the judging process at all levels. It should be forwarded from local to region to state for all winning candidates.

## **Personal Data** \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Name: Address: Business Phone: Cell Phone: Phone: E-mail: \_\_\_\_\_\_ BPW Member? yes \_\_\_\_\_ no\_\_\_\_\_ Local organization or region represented \_\_\_\_\_ **Employment -** *if not presently employed, please describe last employment.* Employer: \_\_\_\_\_ Address: Present position from \_\_\_\_\_\_ to \_\_\_\_\_ Job Title: \_\_\_\_\_\_

Job Duties: \_\_\_\_\_

Previous Job Title:	
Previous Employer:	
Address:	
Job Title:	
Job Duties:	
Education	
High School & Location:	
Undergraduate School & Location:	
Degree:	Field of Study:
Graduate School & Location:	
Degree:	Field of Study:
Business/Technical School & Location: _	
Certificate/Degree:	Field of Study:
Awards, Publications, Papers Presented	, Speeches Given
Scholastic Honors	

Please attach brief (200 word maximum for all 4 questions) answers to the following questions, attach responses to the biographical information sheet.

- 1. What are your most significant career/professional accomplishments?
- 2. To what extent have you been involved in community activities?
- 3. What are your career goals over the next ten years?
- 4. What BPW issue or item is of most concern to you and why?

Information	for	<b>Publicity</b>	<b>Purposes:</b>
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A news release concerning your selection on the state level will be sent from the state federation. For this purpose, may we have the following information?

Hometown Newspapers and Addresses			
Professional Women's Clubs. I	ent ves of the Kentucky Federation of Business and I have reviewed the Legislative Platform and pledge that, if ast platform items as a Professional Development		
	, do hereby confirm that the Professional Development ue and correct to the best of my knowledge.		
Signature:	Date:		