

Local Organization Information

Submit to: 2024-25 Executive Assistant, Amanda Ishmael

P.O. Box 358; Butler, KY 41006 or email: sharpmissishee@hotmail.com

Please send as soon as possible after elections

Local Organization _____

Meeting day and time _____

Location _____

Meeting Contact Person _____ Phone # _____

(Indicate information that may be placed on KFBPW Website by checking the box in front of the information)

LOCAL EXECUTIVE COMMITTEE (Please print or type)

President _____

Mailing address _____

City, State, Zip _____

Contact Phone _____

E-mail _____

President-Elect _____

Mailing address _____

City, State, Zip _____

Contact Phone _____

E-mail _____

1st Vice President _____

Mailing address _____

City, State, Zip _____

Contact Phone _____

E-mail _____

2nd Vice President _____

Mailing address _____

City, State, Zip _____

Contact Phone _____

E-mail _____

Recording Secretary _____

Mailing address _____

City, State, Zip _____

Contact Phone _____

E-mail _____

Corresponding Secretary _____

Mailing address _____

City, State, Zip _____

Contact Phone _____

E-mail _____

Treasurer _____

Mailing address _____

City, State, Zip _____

Contact Phone _____

E-mail _____

Parliamentarian _____

Mailing address _____

City, State, Zip _____

Contact Phone _____

E-mail _____