

**KFBPW NOMINATION FORM  
2026-2027 STATE OFFICE**

**Deadline: Feb. 15, 2026**

**Return to: Brenda Richards, State Nomination  
Chair: P.O. Box 4146; Midway, KY 40347  
*richardsb44@gmail.com***

**NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**FAX** \_\_\_\_\_

**E-MAIL** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

\_\_\_\_\_

**LOCAL ORGANIZATION** \_\_\_\_\_

**OFFICE SOUGHT** \_\_\_\_\_

**BUSINESS & PROFESSIONAL WOMEN EXPERIENCE**

**State Level** \_\_\_\_\_

**Regional Level** \_\_\_\_\_

**Local Level** \_\_\_\_\_

\_\_\_\_\_

**Education** \_\_\_\_\_

**Career Experience** \_\_\_\_\_

**Community Activities** \_\_\_\_\_

**Achievements/Awards** \_\_\_\_\_

Use a separate sheet where necessary.

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**Please attach the following:**

- Local organization endorsement of nominee signed by local organization president and secretary.
- Nominee's letter stating willingness to serve and public support of the Kentucky Federation legislative platforms.
- Wallet size photograph of the nominee.